ATTACHMENT # 4

## **Board of County Commissioners**

## INTER-OFFICE MEMORANDUM

DATE:

May 5, 2004

TO:

Tony Park, P.E., Director of Public Works

FROM: 100 Brown, P.E., Director of Engineering Services

SUBJECT:

Sable Chase Subdivision

This letter is to verify that I have reviewed all comments/reports supplied to me by the appropriate reviewing agencies of Leon County. I have also reviewed the cost of completion for the infrastructure submitted by the Engineer of Record for this project. It is my recommendation that the Board of County Commissioners approve the plat for recording, accept the Performance Bonds and Agreement in the amounts of \$772,795.36 and \$5000.00 for a period of one year.

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